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AMENDM

| AMENDMENT TRANSMITTAL LETTER | | | | | | Docket No. 61181-00013USPX | |
|---|---|---|-----------------------------------|-------------------------|---|-------------------------------|--|
| Application No. 10/789351-Conf. #9082 | | Filing Date February 26, 2004 | | Examiner N. T. Nguye | n | Art Unit 2824 | |
| Applicant(s): Ignazio Martines et al. | | | | | | | |
| voltage regulation system for a multiword programming of a low integration area non volatile memory | | | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | | | |
| CLAIMS AS AMENDED | | | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | | | |
| Total Claims | 23 | - 23 = | | х | | | |
| Independent Claims | 4 | - 4 = | | × | | | |
| Multiple Dependent Claims (check if applicable) | | | | | | | |
| Other fee (please specify): | | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 0.00 | | | | | | | |
| x Large Entity Small Entity | | | | | | | |
| x No additional fee is required for this amendment. | | | | | | | |
| Please charge Deposit Account No in the amount of \$ · A duplicate copy of this sheet is enclosed. | | | | | | | |
| A check in the amount of \$ to cover the filing fee is enclosed. | | | | | | | |
| Payment by credit card. Form PTO-2038 is attached. | | | | | | | |
| The Director is hereby authorized to charge and credit Deposit Account No10-0447 as described below. A duplicate copy of this sheet is enclosed. | | | | | | | |
| x Credit any overpayment. | | | | | | | |
| x Charge and additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | | | |
| Andre M. Szuwakski Attorney/Agent Reg. No.: 35,701 | | | | | | | |
| JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION 1445 Ross Avenue, Suite 3700 | | | | | | | |
| Dallas, Texas 75202 (214) 855-4795 | | | | | | | |
| | | | | | | | |
| I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First place Meil, in an envelope addressed to. MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. | | | | | | | |
| Dated: March 7, 2006 Signature: (Margo Barbarash) | | | | | | | |
| // | | | | | | | |



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of:

Martines, et al.

Serial No.

10/789,351

Filed

February 26, 2004

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Examiner: N. T. Nguyen

Group Art Unit: 2824

For: Voltage Regulation System for a Multiword Programming of a Low

INTEGRATION AREA NON-VOLATILE MEMORY

MS AMENDMENT

Director of the US Patent and

Trademark Office

P. O. Box 1450

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Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Mail Stop Amendment, Director of the US Patent and Trademark Office, P. O. Box 1450, Alexandria, Virginia 222/13,1450.

1. O. Box 1430, McXandrid, Viginia 22013-14.

- IIIII Mexall

Dear Sir:

AMENDMENT

Responsive to the Official Action dated December 7, 2005, reconsideration and allowance of the present application are respectfully requested and believed to be appropriate in view of the following remarks: